



## Selection and Constitutional Review Committee

Notice of a meeting, to be held in the Council Chamber, Civic Centre, Tannery Lane,  
Ashford, Kent TN23 1PL on Tuesday 4<sup>th</sup> May 2010 at 6.30pm.\*

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The Members of this Committee are:-

Cllr. Clokie (Chairman)

Cllr. Bartlett (Vice-Chairman)

Cllrs Ayres, Bradberry, Davidson, Davison, Goddard, Mrs Heyes, Hodgkinson, Kemp, Mrs  
Martin, Naughton

**NB: Under the Council's Public Participation Scheme, members of the public can  
submit a petition, ask a question or speak concerning any item contained on this  
Agenda (Procedure Rule 9 refers)**

**\*Please Note Start Time**

### Agenda

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Nos.**

1. **Apologies/Substitutes** - To receive notification of substitutes in  
accordance with Procedure Rule 1.2(iii)
2. **Declarations of Interest** - Declarations of Interest under the Code of  
Conduct adopted by the Council on the 24<sup>th</sup> May 2007 relating to items on  
this agenda should be made here. The nature as well as the existence of  
any such interest must also be declared
3. **Minutes** – To approve the Minutes of the Meeting of this Committee held  
on the 4<sup>th</sup> February 2010

### Part I – For Decision

4. Independent Members of the Standards Committee – Extension of Terms  
of Appointment
5. Creation of Community Grants Gateway Panel
6. Handling of Annual Governance Statement
7. Background and Principles of Political Balance and Administrative  
Structure
8. Representation on Outside Bodies/Organisations

9. Annual Meeting – Order of Proceedings – Please see attached copy of the usual procedure. The Committee is requested to consider and advise on the identity of the Members to be nominated to the various positions to be filled at the Annual Meeting of the Council and determine the proposers and seconders of the same

## **Part II – For Information**

None for this Meeting

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DWS/EB  
23<sup>rd</sup> April 2010

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Queries concerning this agenda? Please contact Danny Sheppard:  
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Agendas, Reports and Minutes are available on: [www.ashford.gov.uk/committees](http://www.ashford.gov.uk/committees)

